

“THE FINAL TESTAMENT” “NEW TESTAMENT” OF JESUS CHRIST!

“THE LOGICAL GOD OF LOVE!”

“THE NEW TESTAMENT: ONLY THE WORDS OF JESUS CHRIST, RELATING TO . . . “ATTAINING YOUR SALVATION!”

“THE TEACHINGS OF . . . YOUR ONLY TRUE . . . TEACHER!” JESUS SUGGESTS THAT “YOU” CREATE . . .

“MY FINAL TESTAMENT: OF . . . YOU TO THE GOD OF LOVE!” LET’S ALL . . . “TELL GOD ABOUT EVERYTHING!” BY RESPONDING TO WHAT . . . “JESUS CHRIST!” . . . “THE GOD OF LOVE!” . . . SAID . . . “TO YOU!” ABOUT HOW TO . . . CONSTANTLY . . . LIVE PASSIONATELY . . . SEEKING TO BECOME CLOSER AND CLOSER AND CLOSER!” . . . “TO ONENESS!” WITH . . . JESUS! THE LORD GOD OF LOVE! THE ONLY GOD! ONE IN BEING WITH THE FATHER!

“MY FINAL TESTAMENT!” SHARING YOUR PASSIONATE LOVE WITH . . . THE GOD OF LOVE! JESUS! THE SON OF GOD! AND THE FATHER GOD!

PREPARING . . . “YOU” . . . FOR . . . “THE SECOND COMING!” . . . AND . . . “THE FINAL JUDGEMENT!” . . . PREPARE . . . “YOUR SOUL!” “YOUR FAMILY!” “YOUR COUNTRY!” “YOUR NATION!” “GOD’S WORLD!” . . . NOW!

VERSION 1: THE NEW TESTAMENT, HIGHLIGHTING “CHRIST’S DISCUSSIONS” RELATING TO SALVATION. TO SEE HIGHLIGHTED SALVATION PARTS.

VERSION 2: CHRIST’S WORDS RELATING TO “SALVATION” ALONE! BEST WAY TO JUST FOCUS ON . . . CHRIST’S TEACHINGS. MODIFY YOURSELF!

VERSION 3: “YOUR FINAL TESTAMENT!” TO . . . “THE GOD OF LOVE!” . . . YOUR PASSIONATE LOVE FOR GOD! YOUR PRAYERS FOR FORGIVENESS! YOUR EFFORTS TO . . . “BECOME ONE!” . . . WITH . . . “THE GOD OF LOVE!” . . . IF YOU NEED TO . . . FAKE IT UNTIL YOU MAKE IT! . . . BUT REALLY TRY TO DO THIS!

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**Scriptural Promise The grass withers, the flower fades,
but the word of our God stands forever.
Isaiah 40:8**

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**VERSION 3: “THE
FINAL TESTAMENT!” . . . “NEW TESTAMENT!”**

**“MY FINAL TESTAMENT” TO THE LORD GOD,
JESUS CHRIST, SARAYU MOTHER, MAMMA AND FATHER GOD!**

**“MY FINAL TESTAMENT” TO THE WORLD!
PROFESSING MY ETERNAL PASSIONATE LOVE FOR YOU GOD!**

**THIS IS MY FINAL TESTAMENT TO THE LORD GOD, ON HOW I AM
GOING TO . . . “SEEK TO BE PERFECT! AS MY FATHER IN HEAVEN IS
PERFECT!”**

**USING ONLY THE 1,500 TO 2,000 UNIQUE WORDS! . . . AND . . . “YOUR
INSPIRATIONS!” WHICH WILL BECOME CLEARER AND CLEARER!
TO ME! AS I SEEK TO**

**“LOVE YOU!” . . . MY PAPPA! . . . MY MOTHER! . . . MY MAMMA! . . . AND . . .
MY FATHER GOD! . . . “THE ONLY GOD!” . . . “THE GOD OF LOVE!” . . .
TRUTH! . . . THE GOD OF EVERYTHING! . . . EVERYWHERE!**

MATTHEW 3

The Preaching of John the Baptist

**1 Now in those days John the Baptist *came, preaching in the
wilderness of Judea, saying,**

**2 “Repent, for the kingdom of heaven is at hand.” 3 For this is the
one referred to by Isaiah the prophet when he said, “THE VOICE
OF ONE CALLING fOUT IN THE WILDERNESS, ‘PREPARE THE
WAY OF THE LORD, MAKE HIS PATHS STRAIGHT!’ ”**

**4 Now John himself had a garment of camel’s hair and a leather belt
around his waist; and his food was locusts and wild honey. 5 At that**

time Jerusalem was going out to him, and all Judea and all the region around the Jordan; 6 and they were being baptized by him in the Jordan River, as they confessed their sins.

7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You offspring of vipers, who warned you to flee from the wrath to come?”

8 Therefore produce fruit consistent with repentance; 9 and do not assume that you can say to yourselves, ‘We have Abraham as our father’; for I tell you that God is able, from these stones, to raise up children for Abraham. 10 And the axe is already laid at the root of the trees; therefore, every tree that does not bear good fruit is being cut down and thrown into the fire.

11 “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire. 12 His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.”

The Baptism of Jesus

13 Then Jesus *arrived from Galilee at the Jordan, coming to John to be baptized by him. 14 But John tried to prevent Him, saying, “I have the need to be baptized by You, and yet You are coming to me?” 15 But Jesus, answering, said to him, “Allow it at this time; for in this way it is fitting for us to fulfill all righteousness.” Then he *allowed Him. 16 After He was baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and settling on Him, 17 and behold, a voice from the heavens said, “This is My beloved Son, with whom I am well pleased.”

MATTHEW 4

The Temptation of Jesus

4 But He answered and said, “It is written: ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT COMES OUT OF THE MOUTH OF GOD.’ ”

7 Jesus said to him, “On the other hand, it is written: ‘YOU SHALL NOT PUT THE LORD YOUR GOD TO THE TEST.’ ”

For it is written: ‘YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY.’ ” 11 Then the devil *left Him; and behold, angels came and began to serve Him.

Jesus Begins His Ministry

17 From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

John’s Questions

6 And blessed is any person who does not take offense at Me.”

Jesus’ Tribute to John

10 This is the one about whom it is written: ‘BEHOLD, I AM SENDING MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY BEFORE YOU.’

11 Truly I say to you, among those born of women there has not arisen anyone greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of heaven has been treated violently, and violent men take it by force. 13 For all the Prophets and the Law prophesied until John. 14 And if you are willing to accept it, John himself is Elijah who was to come. 15 The one who has ears to

hear, let him hear.

16 “But to what shall I compare this generation? It is like children sitting in the marketplaces, who call out to the other children, 17 and say, ‘We played the flute for you, and you did not dance; we sang a song of mourning, and you did not mourn.’ 18 For John came neither eating nor drinking, and they say, ‘He has a demon!’ 19 The Son of Man came eating and drinking, and they say, ‘Behold, a gluttonous man and a heavy drinker, a friend of tax collectors and sinners!’

And yet wisdom is vindicated by her deeds.”

MATTHEW 24

Signs of Christ’s Return

3 And as He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?”

4 And Jesus answered and said to them, “See to it that no one misleads you. 5 For many will come in My name, saying, ‘I am the Christ,’ and they will mislead many people. 6 And you will be hearing of wars and rumors of wars. See that you are not alarmed, for those things must take place, but that is not yet the end. 7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. 8 But all these things are merely the beginning of birth pains.

9 “Then they will hand you over to tribulation and kill you, and you will be hated by all nations because of My name. 10 And at that time many will fall away, and they will

betray one another and hate one another. 11 And many false prophets will rise up and mislead many people. 12 And because lawlessness is increased, most people's love will become cold.

13 But the one who endures to the end is the one who will be saved. 14 This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.

The Judgment

31 "But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. 32 And all the nations will be gathered before Him; and He will separate them from one another, just as the shepherd separates the sheep from the goats; 33 and He will put the sheep on His right, but the goats on the left.

34 "Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.

35 For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; 36 naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.'

37 Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? 38 And when did we see You as a

stranger, and invite You in, or naked, and clothe You? 39 And when did we see You sick, or in prison, and come to You?’

40 And the King will answer and say to them, ‘Truly I say to you, to the extent that you did it for one of the least of these brothers or sisters of Mine, you did it for Me.’

41 “Then He will also say to those on His left, ‘Depart from Me, you accursed people, into the eternal fire which has been prepared for the devil and his angels; 42 for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; 43 I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’

44 Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or as a stranger, or naked, or sick, or in prison, and did not take care of You?’

45 Then He will answer them, ‘Truly I say to you, to the extent that you did not do it for one of the least of these, you did not do it for Me, either.’ 46 These will go away into eternal punishment, but the righteous into eternal life.”

MATTHEW 5

The Sermon on the Mount

The Beatitudes

1 Now when Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him. 2 And He opened His mouth and began to teach them, saying,

3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 “Blessed are those who mourn, for they will be comforted.

5 “Blessed are the gentle, for they will inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, for they will be satisfied.

7 “Blessed are the merciful, for they will receive mercy.

8 “Blessed are the pure in heart, for they will see God.

9 “Blessed are the peacemakers, for they will be called sons of God.

10 “Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

11 “Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me.

12 Rejoice and be glad, for your reward in heaven is great; for in this same way they persecuted the prophets who were before you.

Disciples and the World

13 “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot by people.

14 “You are the light of the world. A city set on a hill cannot be hidden; 15 nor do people light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

16 Your light must shine before people in such a way that they may see your good works, and glorify your Father who is in heaven.

17 “Do not presume that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. 18 For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke of a letter shall pass from the Law, until all is accomplished! 19 Therefore, whoever nullifies one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.

20 “For I say to you that unless your righteousness far surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

Personal Relationships

21 “You have heard that the ancients were told, ‘YOU SHALL NOT MURDER,’ and ‘Whoever commits murder shall be answerable to the court.’ 22 But I say to you that everyone who is angry with his brother shall be answerable to the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be answerable to the supreme court; and whoever says, ‘You fool,’ shall be guilty enough to go into the fiery hell.

23 Therefore, if you are presenting your offering at the altar, and there you remember that your brother has something against you, 24 leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering. 25 Come to good terms with your accuser quickly, while you are with him on the way to court, so that your accuser will not hand you over to the judge, and the judge to the officer, and you will not be thrown into prison. 26 Truly I say to you, you will not come out of there until you have paid up the last quadrans.

27 “You have heard that it was said, ‘YOU SHALL NOT COMMIT ADULTERY’; 28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.

29 Now if your right eye is causing you to sin, tear it out and throw it away from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell. 30 And if your right hand is causing you to sin, cut it off and throw it away from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

31 “Now it was said, ‘WHOEVER SENDS HIS WIFE AWAY IS TO GIVE HER A CERTIFICATE OF DIVORCE’; 32 but I say to you that everyone who divorces his wife, except for the reason of sexual immorality, makes her commit adultery; and whoever marries a divorced woman commits adultery.

33 “Again, you have heard that the ancients were told, ‘YOU SHALL NOT AMAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’

34 But I say to you, take no oath at all, neither by heaven, for it is the throne of God, 35 nor by the earth, for it is the footstool of His feet, nor by Jerusalem, for it is THE CITY OF THE GREAT KING. 36 Nor shall you take an oath by your head, for you cannot make a single hair white or black.

37 But make sure your statement is, ‘Yes, yes’ or ‘No, no’; anything beyond these is of evil origin.

38 “You have heard that it was said, ‘EYE FOR EYE, and TOOTH FOR TOOTH.’

39 But I say to you, do not show opposition against an evil person; but whoever slaps you on your right cheek, turn the other toward him also.

40 And if anyone wants to sue you and take your tunic, let him have your cloak also. 41 Whoever forces you to go one mile, go with him two. 42 Give to him who asks of you, and do not turn away from him who wants to borrow from you.

43 “You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’ 44 But I say to you, love your enemies and pray for those who persecute you, 45 so that you may prove yourselves to be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

46 For if you love those who love you, what reward do you have? Even the tax collectors, do they not do the same? 47 And if you greet only your brothers and sisters, what more are you doing than others? Even the Gentiles, do they not do the same? 48 Therefore you shall be perfect, as your heavenly Father is perfect.

MATTHEW 6

Charitable Giving to the Poor and Prayer

1 “Take care not to practice your righteousness in the sight of people, to be noticed by them; otherwise you have no reward with your Father who is in heaven.”

2 “So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, so that they will be praised by people. Truly I say to you, they have their reward in full. 3 But when you give to the poor, do not let your left hand know what your right hand is doing, 4 so that your charitable giving will be in secret; and your Father who sees what is done in secret will reward you.

5 “And when you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they will be seen by people. Truly I say to you, they have their reward in full.

6 But as for you, when you pray, go into your inner room, close your door, and pray to your Father who is in secret; and your Father who sees what is done in secret will reward you.

7 “And when you are praying, do not use thoughtless repetition as the Gentiles do, for they think that they will be heard because of their many words. 8 So do not be like them; for your Father knows what you need before you ask Him.

The Lord’s Prayer

9 “Pray, then, in this way: ‘Our Father, who is in heaven, dHallowed be Your name. 10 Your kingdom come. Your will be done, On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors.

13 And do not lead us into temptation, but deliver us from evil. 14 For if you forgive other people for their offenses, your heavenly Father will also forgive you. 15 But if you do not forgive other people, then your Father will not forgive your offenses.

Fasting; The True Treasure; Wealth

16 “Now whenever you fast, do not make a gloomy face as the hypocrites do, for they distort their faces so that they will be noticed by people when they are fasting. Truly I say to you, they have their reward in full. 17 But as for you, when you fast, anoint your head and wash your face, 18 so that your fasting will not be noticed by people but by your Father who is in secret; and your Father who sees what is done in secret will reward you.

19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not

break in or steal; 21 for where your treasure is, there your heart will be also.

22 “The eye is the lamp of the body; so then, if your eye is clear, your whole body will be full of light. 23 But if your eye is bad, your whole body will be full of darkness. So if the light that is in you is darkness, how great is the darkness!

24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth / (MONEY).

The Cure for Anxiety

25 “For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink; nor for your body, as to what you will put on. Is life not more than food, and the body more than clothing?

26 Look at the birds of the sky, that they do not sow, nor reap, nor gather crops into barns, and yet your heavenly Father feeds them. Are you not much more important than they? 27 And which of you by worrying can add a single day to his life’s span? 28 And why are you worried about clothing? Notice how the lilies of the field grow; they do not labor nor do they spin thread for cloth, 29 yet I say to you that not even Solomon in all his glory clothed himself like one of these.

30 But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!

31 Do not worry then, saying, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear for clothing?’

32 For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

33 But seek first His kingdom and His righteousness, and all these things will be provided to you.

34 “So do not worry about tomorrow; for tomorrow will worry about itself. Each day has enough trouble of its own.

MATTHEW 7

Judging Others

1 “Do not judge, so that you will not be judged. 2 For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

3 Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye? 4 Or how can you say to your brother, ‘Let me take the speck out of your eye,’ and look, the log is in your own eye? 5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye!

6 “Do not give what is holy to dogs, and do not throw your pearls before pigs, or they will trample them under their feet, and turn and tear you to pieces.

Prayer and the Golden Rule

7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

9 Or what person is there among you who, when his son asks for a loaf of bread, will give him a stone? 10 Or if he asks for a fish, he will not give him a snake, will he? 11 So if you, despite being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

12 “In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.

The Narrow and Wide Gates

13 “Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. 14 For the gate is narrow and the way is constricted that leads to life, and there are few who find it.

A Tree and Its Fruit

15 “Beware of the false prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves.

16 You will know them by their fruits. Grapes are not gathered from thorn bushes, nor figs from thistles, are they?

17 So every good tree bears good fruit, but the bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.

19 Every tree that does not bear good fruit is cut down and thrown into the fire.

20 So then, you will know them by their fruits.

21 “Not everyone who says to Me, ‘Lord, Lord,’ will enter the

kingdom of heaven, but the one who does the will of My Father who is in heaven will enter. 22 Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’

23 And then I will declare to them, ‘I never knew you; LEAVE ME, YOU WHO PRACTICE LAWLESSNESS / (INIQUITY).’

The Two Foundations

24 “Therefore, everyone who hears these words of Mine, and acts on them, will be like a wise man who built his house on the rock. 25 And the rain fell and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock. 26 And everyone who hears these words of Mine, and does not act on them, will be like a foolish man who built his house on the sand. 27 And the rain fell and the floods came, and the winds blew and slammed against that house; and it fell—and its collapse was great.”

28 When Jesus had finished these words, the crowds were amazed at His teaching; 29 for He was teaching them as one who had authority, and not as their scribes.

The Pharisees Rebuked

24 But when the Pharisees heard this, they said, “This man casts out demons only by Beelzebul the ruler of the demons.”

25 And knowing their thoughts, Jesus said to them, “Every kingdom divided against itself is laid waste; and no city or house divided against itself will stand. 26 And if Satan is casting out Satan, he has become divided against himself; how then will his kingdom stand? 27

And if by Beelzebul I cast out the demons, by whom do your sons cast them out? Therefore, they will be your judges.

28 But if I cast out the demons by the Spirit of God, then the kingdom of God has come upon you. 29 Or, how can anyone enter the strong man's house and carry off his property, unless he first ties up the strong man? And then he will plunder his house.

The Unpardonable Sin

30 The one who is not with Me is against Me; and the one who does not gather with Me scatters.

31 "Therefore I say to you, every sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven. 32 And whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the age to come.

Words Reveal Character

33 "Either assume the tree to be good as well as its fruit good, or assume the tree to be bad as well as its fruit bad; for the tree is known by its fruit.

34 You offspring of vipers, how can you, being evil, express any good things? For the mouth speaks from that which fills the heart.

35 The good person brings out of his good treasure good things; and the evil person brings out of his evil treasure evil things.

36 But I tell you that for every careless word that people speak, they will give an account of it on the day of judgment.

37 For by your words you will be justified, and by your words you will be condemned."

The Desire for Signs

Changed Relationships

46 While He was still speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him.

47 Someone said to Him, “Look, Your mother and Your brothers are standing outside, seeking to speak to You.” 48 But Jesus replied to the one who was telling Him and said, “Who is My mother, and who are My brothers?” 49 And extending His hand toward His disciples, He said, “Behold: My mother and My brothers!

50 For whoever does the will of My Father who is in heaven, he is My brother, and sister, and mother.”

MATTHEW 10

The Twelve Disciples; Instructions for Service

11 And whatever city or village you enter, inquire who is worthy in it, and stay at his house until you leave that city. 12 As you enter the house, give it your greeting. 13 If the house is worthy, see that your blessing of peace comes upon it. But if it is not worthy, take back your blessing of peace. 14 And whoever does not receive you nor listen to your words, as you leave that house or city, shake the dust off your feet. 15 Truly I say to you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment, than for that city.

A Hard Road Ahead of Them

19 But when they hand you over, do not worry about how or what you are to say; for what you are to say will be given you in that hour. 20 For it is not you who are speaking, but it is the Spirit of your Father who is speaking in you.

21 “Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 22 And you will be hated by all because of My name, but it is

the one who has endured to the end who will be saved.

23 “But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish going through the cities of Israel until the Son of Man comes.

The Meaning of Discipleship

24 “A disciple is not above his teacher, nor a slave above his master.

25 It is enough for the disciple that he may become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more will they insult the members of his household!

26 “So do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known.

27 What I tell you in the darkness, tell in the light; and what you hear whispered in your ear, proclaim on the housetops. 28 And do not be afraid of those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

29 Are two sparrows not sold for an assarion? And yet not one of them will fall to the ground apart from your Father. 30 But even the hairs of your head are all counted. 31 So do not fear; you are more valuable than a great number of sparrows. HOW MANY PAPPAS? LOVE U!

32 “Therefore, everyone who confesses Me before people, I will also confess him before My Father who is in heaven. 33 But whoever denies Me before people, I will also deny him before My Father who is in heaven.

34 “Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword. 35 For I came to TURN A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW; 36 and A PERSON’S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD.

37 “The one who loves father or mother more than Me is not worthy of Me; and the one who loves son or daughter more than Me is not worthy of Me. 38 And the one who does not take his cross and follow after Me is not worthy of Me. 39 The one who has found his life will lose it, and the one who has lost his life on My account will find it.

The Reward for Service

40 “The one who receives you receives Me, and the one who receives Me receives Him who sent Me.

41 The one who receives a prophet in the name of a prophet shall receive a prophet’s reward; and the one who receives a righteous person in the name of a righteous person shall receive a righteous person’s reward.

42 And whoever gives one of these little ones just a cup of cold water to drink in the name of a disciple, truly I say to you, he shall by no means lose his reward.”