

**“THE FINAL TESTAMENT” “NEW
TESTAMENT” OF JESUS CHRIST!**

**“THE LOGICAL GOD OF
LOVE!”**

**“THE NEW TESTAMENT: ONLY THE WORDS OF JESUS
CHRIST, RELATING TO . . . “ATTAINING YOUR SALVATION!”**

**“THE TEACHINGS OF . . . YOUR ONLY TRUE . . .
TEACHER!” JESUS SUGGESTS THAT “YOU” CREATE . . .**

**“MY FINAL TESTAMENT: OF . . . YOU TO THE GOD OF LOVE!” LET’S
ALL . . . “TELL GOD ABOUT EVERYTHING!” BY RESPONDING TO
WHAT . . . “JESUS CHRIST!” . . . “THE GOD OF LOVE!” . . . SAID . . . “TO
YOU!” ABOUT HOW TO . . . CONSTANTLY . . . LIVE PASSIONATELY . . .
SEEKING TO BECOME CLOSER AND CLOSER AND CLOSER!” . . . “TO
ONENESS!” WITH . . . JESUS! THE LORD GOD OF LOVE! THE ONLY
GOD! ONE IN BEING WITH THE FATHER!**

**“MY FINAL TESTAMENT!” SHARING YOUR PASSIONATE LOVE
WITH . . . THE GOD OF LOVE! JESUS! THE SON OF GOD! AND THE
FATHER GOD!**

**PREPARING . . . “YOU” . . . FOR . . . “THE SECOND COMING!” . . . AND . . .
“THE FINAL JUDGEMENT!” . . . PREPARE . . . “YOUR SOUL!” “YOUR
FAMILY!” “YOUR COUNTRY!” “YOUR NATION!” “GOD’S WORLD!” . . .
NOW!**

**VERSION 1: THE NEW TESTAMENT, HIGHLIGHTING “CHRIST’S
DISCUSSIONS” RELATING TO SALVATION. TO SEE HIGHLIGHTED
SALVATION PARTS.**

**VERSION 2: CHRIST’S WORDS RELATING TO “SALVATION” ALONE!
BEST WAY TO JUST FOCUS ON . . . CHRIST’S TEACHINGS. MODIFY
YOURSELF!**

VERSION 3: “YOUR FINAL TESTAMENT!” TO . . . “THE GOD OF LOVE!” . . . YOUR PASSIONATE LOVE FOR GOD! YOUR PRAYERS FOR FORGIVENESS! YOUR EFFORTS TO . . . “BECOME ONE!” . . . WITH . . . “THE GOD OF LOVE!” . . . IF YOU NEED TO . . . FAKE IT UNTIL YOU MAKE IT! . . . BUT REALLY TRY TO DO THIS!

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**Scriptural Promise The grass withers, the flower fades,
but the word of our God stands forever.
Isaiah 40:8**

The Lockman Foundation. New American Standard Bible - NASB 2020: Holy Bible (p. 81). The Lockman Foundation. Kindle Edition.

The New American Standard Bible has been produced with the conviction that the words of Scripture as originally penned in the Hebrew, Aramaic, and Greek were inspired by God. Since they are the eternal Word of God, the Holy Scriptures speak with fresh power to each generation, to give wisdom that leads to salvation, that people may serve Christ to the glory of God. The NASB strives to adhere as closely as possible to the original languages of the Holy Scriptures and to make the translation in a fluent and readable style according to current English usage.

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VERSION 2: "THE
FINAL TESTAMENT!" . . "NEW TESTAMENT!"

MATTHEW 3

The Preaching of John the Baptist

1 Now in those days John the Baptist *came, preaching in the wilderness of Judea, saying,

2 "Repent, for the kingdom of heaven is at hand." **3** For this is the one referred to by Isaiah the prophet when he said, "THE VOICE OF ONE CALLING FOUT IN THE WILDERNESS, 'PREPARE THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT!' "

4 Now John himself had a garment of camel's hair and a leather belt around his waist; and his food was locusts and wild honey. **5** At that time Jerusalem was going out to him, and all Judea and all the region around the Jordan; **6** and they were being baptized by him in the Jordan River, as they confessed their sins.

7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You offspring of vipers, who warned you to flee from the wrath to come?"

8 Therefore produce fruit consistent with repentance; **9** and do not assume that you can say to yourselves, 'We have Abraham as our father'; for I tell you that God is able, from these stones, to raise up children for Abraham. **10** And the axe is already laid at the root of the trees; therefore, every tree that does not bear good fruit is being cut down and thrown into the fire.

11 “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire. 12 His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.”

The Baptism of Jesus

13 Then Jesus *arrived from Galilee at the Jordan, coming to John to be baptized by him. 14 But John tried to prevent Him, saying, “I have the need to be baptized by You, and yet You are coming to me?” 15 But Jesus, answering, said to him, “Allow it at this time; for in this way it is fitting for us to fulfill all righteousness.” Then he *allowed Him. 16 After He was baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and settling on Him, 17 and behold, a voice from the heavens said, “This is My beloved Son, with whom I am well pleased.”

MATTHEW 4

The Temptation of Jesus

4 But He answered and said, “It is written: ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT COMES OUT OF THE MOUTH OF GOD.’ ”

7 Jesus said to him, “On the other hand, it is written: ‘YOU SHALL NOT PUT THE LORD YOUR GOD TO THE TEST.’ ”

For it is written: ‘YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY.’ ” 11 Then the devil *left Him; and behold, angels came and began to serve Him.

Jesus Begins His Ministry

17 From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

MATTHEW 5

The Sermon on the Mount

The Beatitudes

1 Now when Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him. 2 And He opened His mouth and began to teach them, saying,

3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 “Blessed are those who mourn, for they will be comforted.

5 “Blessed are the gentle, for they will inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, for they will be satisfied.

7 “Blessed are the merciful, for they will receive mercy.

8 “Blessed are the pure in heart, for they will see God.

9 “Blessed are the peacemakers, for they will be called sons of God.

10 “Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

11 “Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me.

12 Rejoice and be glad, for your reward in heaven is great; for in this same way they persecuted the prophets who were before you.

Disciples and the World

13 “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything,

except to be thrown out and trampled underfoot by people.

14 “You are the light of the world. A city set on a hill cannot be hidden; 15 nor do people light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

16 Your light must shine before people in such a way that they may see your good works, and glorify your Father who is in heaven.

17 “Do not presume that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. 18 For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke of a letter shall pass from the Law, until all is accomplished! 19 Therefore, whoever nullifies one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.

20 “For I say to you that unless your righteousness far surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

Personal Relationships

21 “You have heard that the ancients were told, ‘YOU SHALL NOT MURDER,’ and ‘Whoever commits murder shall be answerable to the court.’ 22 But I say to you that everyone who is angry with his brother shall be answerable to the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be answerable to the supreme court; and whoever says, ‘You fool,’ shall be guilty enough to go into the fiery hell.

23 Therefore, if you are presenting your offering at the altar, and there you remember that your brother has something against you, 24 leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering. 25 Come to good terms with your accuser quickly, while you are with him on the way to court, so that your accuser will not hand you over to the judge, and

the judge to the officer, and you will not be thrown into prison. 26 Truly I say to you, you will not come out of there until you have paid up the last quadrans.

27 “You have heard that it was said, ‘YOU SHALL NOT COMMIT ADULTERY’; 28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.

29 Now if your right eye is causing you to sin, tear it out and throw it away from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into shell. 30 And if your right hand is causing you to sin, cut it off and throw it away from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

31 “Now it was said, ‘WHOEVER SENDS HIS WIFE AWAY IS TO GIVE HER A CERTIFICATE OF DIVORCE’; 32 but I say to you that everyone who divorces his wife, except for the reason of sexual immorality, makes her commit adultery; and whoever marries a divorced woman commits adultery.

33 “Again, you have heard that the ancients were told, ‘YOU SHALL NOT AMAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’

34 But I say to you, take no oath at all, neither by heaven, for it is the throne of God, 35 nor by the earth, for it is the footstool of His feet, nor by Jerusalem, for it is THE CITY OF THE GREAT KING. 36 Nor shall you take an oath by your head, for you cannot make a single hair white or black.

37 But make sure your statement is, ‘Yes, yes’ or ‘No, no’; anything beyond these is of evil origin.

38 “You have heard that it was said, ‘EYE FOR EYE, and TOOTH FOR TOOTH.’

39 But I say to you, do not show opposition against an evil

person; but whoever slaps you on your right cheek, turn the other toward him also.

40 And if anyone wants to sue you and take your tunic, let him have your cloak also. 41 Whoever forces you to go one mile, go with him two. 42 Give to him who asks of you, and do not turn away from him who wants to borrow from you.

43 “You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’ 44 But I say to you, love your enemies and pray for those who persecute you, 45 so that you may prove yourselves to be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

46 For if you love those who love you, what reward do you have? Even the tax collectors, do they not do the same? 47 And if you greet only your brothers and sisters, what more are you doing than others? Even the Gentiles, do they not do the same? 48 Therefore you shall be perfect, as your heavenly Father is perfect.

MATTHEW 6

Charitable Giving to the Poor and Prayer

1 “Take care not to practice your righteousness in the sight of people, to be noticed by them; otherwise you have no reward with your Father who is in heaven.”

2 “So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, so that they will be praised by people. Truly I say to you, they have their reward in full. 3 But when you give to the poor, do not let your left hand know what your right hand is doing, 4 so that

your charitable giving will be in secret; and your Father who sees what is done in secret will reward you.

5 “And when you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they will be seen by people. Truly I say to you, they have their reward in full.

6 But as for you, when you pray, go into your inner room, close your door, and pray to your Father who is in secret; and your Father who sees what is done in secret will reward you.

7 “And when you are praying, do not use thoughtless repetition as the Gentiles do, for they think that they will be heard because of their many words. 8 So do not be like them; for your Father knows what you need before you ask Him.

The Lord’s Prayer

9 “Pray, then, in this way: ‘Our Father, who is in heaven, dHallowed be Your name. 10 Your kingdom come. Your will be done, On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors.

13 And do not lead us into temptation, but deliver us from evil. 14 For if you forgive other people for their offenses, your heavenly Father will also forgive you. 15 But if you do not forgive other people, then your Father will not forgive your offenses.

Fasting; The True Treasure; Wealth

16 “Now whenever you fast, do not make a gloomy face as the hypocrites do, for they distort their faces so that they will be noticed by people when they are fasting. Truly I say to you, they have their reward in full. 17 But as for you, when you fast, anoint your head and wash your face, 18 so that your fasting will not be noticed by people

but by your Father who is in secret; and your Father who sees what is done in secret will reward you.

19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.
20 But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; 21 for where your treasure is, there your heart will be also.

22 “The eye is the lamp of the body; so then, if your eye is clear, your whole body will be full of light. 23 But if your eye is bad, your whole body will be full of darkness. So if the light that is in you is darkness, how great is the darkness!

24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth / (MONEY).

The Cure for Anxiety

25 “For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink; nor for your body, as to what you will put on. Is life not more than food, and the body more than clothing?

26 Look at the birds of the sky, that they do not sow, nor reap, nor gather crops into barns, and yet your heavenly Father feeds them. Are you not much more important than they? 27 And which of you by worrying can add a single day to his life’s span? 28 And why are you worried about clothing? Notice how the lilies of the field grow; they do not labor nor do they spin thread for cloth, 29 yet I say to you that not even Solomon in all his glory clothed himself like one of these.

30 But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!

31 Do not worry then, saying, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear for clothing?'

32 For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

33 But seek first His kingdom and His righteousness, and all these things will be provided to you.

34 "So do not worry about tomorrow; for tomorrow will worry about itself. Each day has enough trouble of its own.

MATTHEW 7

Judging Others

1 "Do not judge, so that you will not be judged. 2 For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

3 Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? 4 Or how can you say to your brother, 'Let me take the speck out of your eye,' and look, the log is in your own eye? 5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye!

6 "Do not give what is holy to dogs, and do not throw your pearls before pigs, or they will trample them under their feet, and turn and tear you to pieces.

Prayer and the Golden Rule

7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

9 Or what person is there among you who, when his son asks for a loaf of bread, will give him a stone? 10 Or if he asks for a fish, he will not give him a snake, will he? 11 So if you, despite being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

12 “In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.

The Narrow and Wide Gates

13 “Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. 14 For the gate is narrow and the way is constricted that leads to life, and there are few who find it.

A Tree and Its Fruit

15 “Beware of the false prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves.

16 You will know them by their fruits. Grapes are not gathered from thorn bushes, nor figs from thistles, are they?

17 So every good tree bears good fruit, but the bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.

19 Every tree that does not bear good fruit is cut down and thrown into the fire.

20 So then, you will know them by their fruits.

21 “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of My Father who is in heaven will enter. 22 Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’

23 And then I will declare to them, ‘I never knew you; LEAVE ME, YOU WHO PRACTICE LAWLESSNESS / (INIQUITY).’

The Two Foundations

24 “Therefore, everyone who hears these words of Mine, and acts on them, will be like a wise man who built his house on the rock. 25 And the rain fell and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock. 26 And everyone who hears these words of Mine, and does not act on them, will be like a foolish man who built his house on the sand. 27 And the rain fell and the floods came, and the winds blew and slammed against that house; and it fell—and its collapse was great.”

28 When Jesus had finished these words, the crowds were amazed at His teaching; 29 for He was teaching them as one who had authority, and not as their scribes.

MATTHEW 8

The Centurion’s Faith

10 Now when Jesus heard this, He was amazed and said to those who were following, “Truly I say to you, I have not found such great

faith with anyone in Israel. 11 And I say to you that many will come from east and west, and recline at the table with Abraham, Isaac, and Jacob in the kingdom of heaven; 12 but the sons of the kingdom will be thrown out into the outer darkness; in that place there will be weeping and gnashing of teeth.” 13 And Jesus said to the centurion, “Go; it shall be done for you as you have believed.” And the servant was healed at that very moment.

MATTHEW 9

A Paralyzed Man Healed

1 Getting into a boat, Jesus crossed over the Sea of Galilee and came to His own city. **2 And they brought to Him a paralyzed man lying on a stretcher. And seeing their faith, Jesus said to the man who was paralyzed, “Take courage, son; your sins are forgiven.”** 3 And some of the scribes said to themselves, “This man is blaspheming!” 4 And Jesus, perceiving their thoughts, said, “Why are you thinking evil in your hearts? 5 For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? 6 But so that you may know that the Son of Man has authority on earth to forgive sins”—then He *said to the paralyzed man, “Get up, pick up your stretcher and go home.” 7 And he got up and went home. 8 But when the crowds saw this, they were awestruck, and they glorified God, who had given such authority to men.

Matthew Called

9 As Jesus went on from there, He saw a man called Matthew sitting in the tax collector’s office; and He *said to him, “Follow Me!” And he got up and followed Him.

10 Then it happened that as Jesus was reclining at the table in the house, behold, many tax collectors and sinners came and began dining with Jesus and His disciples. 11 And when the Pharisees saw this, they said to His disciples, “Why is your Teacher eating with the tax collectors and sinners?”

12 But when Jesus heard this, He said, “It is not those who are healthy who need a physician, but those who are sick. 13 Now go and learn what this means: ‘I DESIRE COMPASSION, RATHER THAN SACRIFICE,’ for I did not come to call the righteous, but sinners.”

The Question about Fasting

Miracles of Healing

MATTHEW 10

The Twelve Disciples; Instructions for Service

11 And whatever city or village you enter, inquire who is worthy in it, and stay at his house until you leave that city. 12 As you enter the house, give it your greeting. 13 If the house is worthy, see that your blessing of peace comes upon it. But if it is not worthy, take back your blessing of peace. 14 And whoever does not receive you nor listen to your words, as you leave that house or city, shake the dust off your feet. 15 Truly I say to you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment, than for that city.

A Hard Road Ahead of Them

19 But when they hand you over, do not worry about how or what you are to say; for what you are to say will be given you in that hour. 20 For it is not you who are speaking, but it is the Spirit of your Father who is speaking in you.

21 “Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 22 And you will be hated by all because of My name, but it is the one who has endured to the end who will be saved.

23 “But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish going through the cities of Israel until the Son of Man comes.

The Meaning of Discipleship

24 “A disciple is not above his teacher, nor a slave above his master.

25 It is enough for the disciple that he may become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more will they insult the members of his household!

26 “So do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known.

27 What I tell you in the darkness, tell in the light; and what you hear whispered in your ear, proclaim on the housetops. 28 And do not be afraid of those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

29 Are two sparrows not sold for an assarion? And yet not one of them will fall to the ground apart from your Father. 30 But even the hairs of your head are all counted. 31 So do not fear; you are more valuable than a great number of sparrows. HOW MANY PAPPAS? LOVE U!

32 “Therefore, everyone who confesses Me before people, I will also confess him before My Father who is in heaven. 33 But whoever denies Me before people, I will also deny him before My Father who is in heaven.

34 “Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword. 35 For I came to TURN A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW; 36 and A PERSON’S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD.

37 “The one who loves father or mother more than Me is not worthy of Me; and the one who loves son or daughter more than Me is not worthy of Me. 38 And the one who does not take his cross and follow after Me is not worthy of Me. 39 The one who has found his life will

lose it, and the one who has lost his life on My account will find it.

The Reward for Service

40 “The one who receives you receives Me, and the one who receives Me receives Him who sent Me. 41 The one who receives a prophet in the name of a prophet shall receive a prophet’s reward; and the one who receives a righteous person in the name of a righteous person shall receive a righteous person’s reward. 42 And whoever gives one of these little ones just a cup of cold water to drink in the name of a disciple, truly I say to you, he shall by no means lose his reward.”

MATTHEW 11

John’s Questions

6 And blessed is any person who does not take offense at Me.”

Jesus’ Tribute to John

10 This is the one about whom it is written: ‘BEHOLD, I AM SENDING MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY BEFORE YOU.’

11 Truly I say to you, among those born of women there has not arisen anyone greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of heaven has been treated violently, and violent men take it by force. 13 For all the Prophets and the Law prophesied until John. 14 And if you are willing to accept it, John himself is Elijah who was to come. 15 The one who has ears to hear, let him hear.

16 “But to what shall I compare this generation? It is like children sitting in the marketplaces, who call out to the other children, 17 and

say, 'We played the flute for you, and you did not dance; we sang a song of mourning, and you did not mourn.' 18 For John came neither eating nor drinking, and they say, 'He has a demon!' 19 The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a heavy drinker, a friend of tax collectors and sinners!'

And yet wisdom is vindicated by her deeds.”

The Unrepenting Cities

20 Then He began to reprimand the cities in which most of His miracles were done, because they did not repent.

For if the miracles that occurred in you had occurred in Sodom, it would have remained to this day. 24 Nevertheless I say to you that it will be more tolerable for the land of Sodom on the day of judgment, than for you.”

Come to Me

28 “Come to Me, all who are weary and burdened, and I will give you rest. 29 Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS. 30 For My yoke is comfortable, and My burden is light.”

MATTHEW 12

Sabbath Questions

7 But if you had known what this means: 'I DESIRE COMPASSION, RATHER THAN SACRIFICE,' you would not have condemned the innocent.

Lord of the Sabbath

So then, it is lawful to do good on the Sabbath.” 13 Then He *said to the man, “Stretch out your hand!” He stretched it out, and it was

restored to normal, like the other. 14 But the Pharisees went out and conspired against Him, as to how they might destroy Him.

The Pharisees Rebuked

24 But when the Pharisees heard this, they said, “This man casts out demons only by Beelzebul the ruler of the demons.”

25 And knowing their thoughts, Jesus said to them, “Every kingdom divided against itself is laid waste; and no city or house divided against itself will stand. 26 And if Satan is casting out Satan, he Ahas become divided against himself; how then will his kingdom stand? 27 And if by Beelzebul I cast out the demons, by whom do your sons cast them out? Therefore, they will be your judges.

28 But if I cast out the demons by the Spirit of God, then the kingdom of God has come upon you. 29 Or, how can anyone enter the strong man’s house and carry off his property, unless he first ties up the strong man? And then he will plunder his house.

The Unpardonable Sin

30 The one who is not with Me is against Me; and the one who does not gather with Me scatters.

31 “Therefore I say to you, every sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven. 32 And whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the age to come.

Words Reveal Character

33 “Either assume the tree to be good as well as its fruit good, or assume the tree to be bad as well as its fruit bad; for the tree is known by its fruit.

34 You offspring of vipers, how can you, being evil, express any good

things? For the mouth speaks from that which fills the heart.

35 The good person brings out of his good treasure good things; and the evil person brings out of his evil treasure evil things.

36 But I tell you that for every careless word that people speak, they will give an account of it on the day of judgment.

37 For by your words you will be justified, and by your words you will be condemned.”

The Desire for Signs

Changed Relationships

46 While He was still speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him.

47 Someone said to Him, “Look, Your mother and Your brothers are standing outside, seeking to speak to You.” **48** But Jesus replied to the one who was telling Him and said, “Who is My mother, and who are My brothers?” **49** And extending His hand toward His disciples, He said, “Behold: My mother and My brothers!

50 For whoever does the will of My Father who is in heaven, he is My brother, and sister, and mother.”

MATTHEW 13

Jesus Teaches in Parables

3 And He told them many things in parables, saying, “Behold, the sower went out to sow; **4** and as he sowed, some seeds fell beside the road, and the birds came and ate them up. **5** Others fell on the rocky places, where they did not have much soil; and they sprang up immediately, because they had no depth of soil. **6** But after the sun rose, they were scorched; and because they had no root, they

withered away. 7 Others fell among the thorns, and the thorns came up and choked them out.

8 But others fell on the good soil and yielded a crop, some a hundred, some sixty, and some thirty times as much. 9 The one who has ears, let him hear.”

An Explanation for Parables

10 And the disciples came up and said to Him, “Why do You speak to them in parables?” 11 And Jesus answered them, “To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted. 12 For whoever has, to him more shall be given, and he will have an abundance; but whoever does not have, even what he has shall be taken away from him. 13 Therefore I speak to them in parables; because while seeing they do not see, and while hearing they do not hear, nor do they understand.

14 And in their case the prophecy of Isaiah is being fulfilled, which says, ‘YOU SHALL KEEP ON LISTENING, BUT SHALL NOT UNDERSTAND; AND YOU SHALL KEEP ON LOOKING, BUT SHALL NOT PERCEIVE;

15 FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES, OTHERWISE THEY MIGHT SEE WITH THEIR EYES, HEAR WITH THEIR EARS, UNDERSTAND WITH THEIR HEART, AND RETURN, AND I WOULD HEAL THEM.’

16 But blessed are your eyes, because they see; and your ears, because they hear. 17 For truly I say to you that many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

The Sower Explained

18 “Listen then to the parable of the sower. 19 When anyone hears the word of the kingdom and does not understand it, the

evil one comes and snatches away what has been sown in his heart. This is the one sown with seed beside the road.

20 The one sown with seed on the rocky places, this is the one who hears the word and immediately receives it with joy; 21 yet he has no firm root in himself, but is only temporary, and when affliction or persecution occurs because of the word, immediately he falls away.

22 And the one sown with seed among the thorns, this is the one who hears the word, and the anxiety of the world and the deceitfulness of wealth choke the word, and it becomes unfruitful.

23 But the one sown with seed on the good soil, this is the one who hears the word and understands it, who indeed bears fruit and produces, some a hundred, some sixty, and some thirty times as much.”

Weeds among Wheat

24 Jesus presented another parable to them, saying, “The kingdom of heaven is like a man who sowed good seed in his field. 25 But while his men were sleeping, his enemy came and sowed weeds among the wheat, and left. 26 And when the wheat sprouted and produced grain, then the weeds also became evident. 27 And the slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have weeds?’ 28 And he said to them, ‘An enemy has done this!’ The slaves *said to him, ‘Do you want us, then, to go and gather them up?’

29 But he *said, ‘No; while you are gathering up the weeds, you may uproot the wheat with them. 30 Allow both to grow together until the harvest; and at the time of the harvest I will say to the reapers, “First gather up the weeds and bind them in bundles to burn them; but gather the wheat into my barn.” ’ ’ ”

The Mustard Seed

31 He presented another parable to them, saying, “The kingdom of heaven is like a mustard seed, which a person took and sowed in his field; 32 and this is smaller than all the other seeds, but when it is fully grown, it is larger than the garden plants and becomes a tree, so that THE BIRDS OF THE SKY come and NEST IN ITS BRANCHES.”

The Leaven

34 All these things Jesus spoke to the crowds in parables, and He did not speak anything to them without a parable. 35 This was so that what was spoken through the prophet would be fulfilled:

“I WILL OPEN MY MOUTH IN PARABLES; I WILL PROCLAIM THINGS HIDDEN SINCE THE FOUNDATION OF THE WORLD.”

The Weeds Explained

36 Then He left the crowds and went into the house. And His disciples came to Him and said, “Explain to us the parable of the weeds of the field.”

37 And He said, “The one who sows the good seed is the Son of Man, 38 and the field is the world; and as for the good seed, these are the sons of the kingdom; and the weeds are the sons of the evil one; 39 and the enemy who sowed them is the devil, and the harvest is the vend of the age; and the reapers are angels.

40 So just as the weeds are gathered up and burned with fire, so shall it be at the wend of the age.

41 The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, 42 and they will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

43 Then THE RIGHTEOUS WILL SHINE FORTH LIKE THE SUN in the kingdom of their Father. The one who has ears, let him hear.

Hidden Treasure

A Costly Pearl

A Dragnet

47 “Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered fish of every kind; 48 and when it was filled, they pulled it up on the beach; and they sat down and gathered the good fish into containers, but the bad they threw away.

49 So it will be at the end of the age: the angels will come forth and remove the wicked from among the righteous, 50 and they will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

51 “Have you understood all these things?” They *said to Him, “Yes.” 52 And Jesus said to them, “Therefore every scribe who has become a disciple of the kingdom of heaven is like a head of a household, who brings out of his treasure new things and old.”

MATTHEW 15

Tradition and Commandment

7 You hypocrites, rightly did Isaiah prophesy about you, by saying: 8 ‘THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME. 9 AND IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE

COMMANDMENTS OF MEN.’ ” 10 After Jesus called the crowd to Him, He said to them, “Hear and understand! 11 It is not what enters the mouth that defiles the person, but what comes out of the mouth, this defiles the person.”

12 Then the disciples came and *said to Him, “Do You know that the Pharisees were offended when they heard this statement?”

13 But He answered and said, “Every plant which My heavenly Father did not plant will be uprooted. 14 Leave them alone; they are blind guides of blind people. And if a person who is blind guides another who is blind, both will fall into a pit.”

The Heart of Man

15 Peter said to Him, “Explain the parable to us.” 16 Jesus said, “Are you also still lacking in understanding?

17 Do you not understand that everything that goes into the mouth passes into the stomach, and is eliminated?

18 But the things that come out of the mouth come from the heart, and those things defile the person.

19 For out of the heart come evil thoughts, murders, acts of adultery, other immoral sexual acts, thefts, false testimonies, and slanderous statements.

20 These are the things that defile the person; but to eat with unwashed hands does not defile the person.”

The Faith of a Canaanite Woman

26 Yet He answered and said, “It is not good to take the children’s bread and throw it to the dogs.” 27 And she said, “Yes, Lord; but please help, for even the dogs feed on the crumbs that fall from their masters’ table.” 28 Then Jesus said to her, “O woman, your faith is great; it shall be done for you as you desire.” And her daughter was

healed mat once.

MATTHEW 16

Pharisees and Sadducees Test Jesus

1 The Pharisees and Sadducees came up, and putting Jesus to the test, they asked Him to show them a sign from heaven. **2** But He replied to them, “When it is evening, you say, ‘It will be fair weather, for the sky is red.’ **3** And in the morning, ‘There will be a storm today, for the sky is red and threatening.’ You know how to discern the appearance of the sky, but are you unable to discern the signs of the times? **4** An evil and adulterous generation wants a sign; and so a sign will not be given to it, except the sign of Jonah.” And He left them and went away.

5 And the disciples came to the other side of the sea, but they had forgotten to bring any bread. **6** And Jesus said to them,

“Watch out and beware of the leaven of the Pharisees and Sadducees.”

7 They began to discuss this among themselves, saying, “He said that because we did not bring any bread.” **8** But Jesus, aware of this, said, “You men of little faith, why are you discussing among yourselves the fact that you have no bread? **9** Do you not yet understand nor remember the five loaves of the five thousand, and how many baskets you picked up? **10** Nor the seven loaves of the four thousand, and how many large baskets you picked up? **11** How is it that you do not understand that I did not speak to you about bread?”

**But beware of the leaven of the Pharisees and Sadducees.”
12 Then they understood that He did not say to beware of the
leaven of bread, but of the teaching of the Pharisees and
Sadducees.**

Peter’s Confession of Christ

**13 Now when Jesus came into the region of Caesarea Philippi, He
was asking His disciples, “Who do people say that the Son of
Man is?” 14 And they said, “Some say John the Baptist; and
others, Elijah; and still others, iJeremiah, or one of the other
prophets.” 15 He *said to them, “But who do you yourselves say
that I am?” 16 Simon Peter answered, “You are the jChrist, the
Son of the living God.” 17 And Jesus said to him, “Blessed are
you, Simon Barjona, because flesh and blood did not reveal this
to you, but My Father who is in heaven. 18 And I also say to you
that you are Peter, and upon this rock I will build My church; and
the gates of Hades will not overpower it. 19 I will give you the
keys of the kingdom of heaven; and whatever you bind on earth
shall have been bound in heaven, and whatever you loose on
earth shall have been loosed in heaven.” 20 Then He gave the
disciples strict orders that they were to tell no one that He was
the Christ.**

Discipleship Is Costly

**24 Then Jesus said to His disciples, “If anyone wants to
come after Me, he must deny himself, take up his cross, and
follow Me. 25 For whoever wants to save his life will lose it;
but whoever loses his life for My sake will find it. 26 For what
good will it do a person if he gains the whole world, but
forfeits his soul? Or what will a person give in exchange for
his soul? 27 For the Son of Man is going to come in the glory
of His Father with His angels, and WILL THEN REPAY EVERY
PERSON ACCORDING TO HIS DEEDS.**

MATTHEW 17

The Demon-possessed Boy

19 Then the disciples came to Jesus privately and said, “Why could we not cast it out?” 20 And He *said to them, “Because of your meager faith; for truly I say to you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.”

MATTHEW 18

Rank in the Kingdom

1 At that time the disciples came to Jesus and said, “Who then is greatest in the kingdom of heaven?” 2 And He called a child to Himself and set him among them, 3 and said, “Truly I say to you, unless you change and become like children, you will not enter the kingdom of heaven. 4 So whoever will humble himself like this child, he is the greatest in the kingdom of heaven. 5 And whoever receives one such child in My name, receives Me; 6but whoever causes one of these little ones who believe in Me to sin, it is better for him that a heavy millstone be hung around his neck, and that he be drowned in the depths of the sea.

Stumbling Blocks

7 “Woe to the world because of its stumbling blocks! For it is inevitable that stumbling blocks come; but woe to the person through whom the stumbling block comes!

8 “And if your hand or your foot is causing you to sin, cut it off and throw it away from you; it is better for you to enter life maimed or without a foot, than to have two hands or two feet and

be thrown into the eternal fire. 9 And if your eye is causing you to sin, tear it out and throw it away from you. It is better for you to enter life with one eye, than to have two eyes and be thrown into the fiery hell.

10 “See that you do not look down on one of these little ones; for I say to you that their angels in heaven continually see the face of My Father who is in heaven.

Ninety-nine Plus One

12 “What do you think? If any man has a hundred sheep, and one of them goes astray, will he not leave the ninety-nine on the mountains, and go and search for the one that is lost? 13 And if it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine that have not gone astray. 14 So it is not the will of your Father who is in heaven for one of these little ones to perish.

Discipline and Prayer

15 “Now if your brother sins, go and show him his fault in private; if he listens to you, you have gained your brother.

16 But if he does not listen to you, take one or two more with you, so that **ON THE TESTIMONY OF TWO OR THREE WITNESSES EVERY MATTER MAY BE CONFIRMED.** 17 And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, he is to be to you as a Gentile and a tax collector.

18 Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

19 “Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. 20 For where two or three have gathered together in

My name, I am there in their midst.”

Forgiveness

21 Then Peter came up and said to Him, “Lord, how many times shall my brother sin against me and I still forgive him? Up to seven times?”

22 Jesus *said to him, “I do not say to you, up to seven times, but up to seventy-seven times.

23 “For this reason the kingdom of heaven is like a king who wanted to settle accounts with his slaves. 24 And when he had begun to settle them, one who owed him ten thousand talents was brought to him. 25 But since he did not have the means to repay, his master commanded that he be sold, along with his wife and children and all that he had, and repayment be made. 26 So the slave fell to the ground and prostrated himself before him, saying, ‘Have patience with me and I will repay you everything.’ 27 And the master of that slave felt compassion, and he released him and forgave him the debt.

28 But that slave went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and began to choke him, saying, ‘Pay back what you owe!’ 29 So his fellow slave fell to the ground and began to plead with him, saying, ‘Have patience with me and I will repay you.’ 30 But he was unwilling, and went and threw him in prison until he would pay back what was owed. 31 So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their master all that had happened. 32 Then summoning him, his master *said to him, ‘You wicked slave, I forgave you all that debt because you pleaded with me.

33 Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?’ 34 And his master, moved with anger, handed him over to the torturers until he would repay all that was owed him. 35 My heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart.”

MATTHEW 19

Concerning Divorce

1 When Jesus had finished these words, He left Galilee and came into the region of Judea beyond the Jordan; **2** and a large crowds followed Him, and He healed them there.

3 Some Pharisees came to Jesus, testing Him and asking, “Is it lawful for a man to divorce his wife for any reason at all?”

4 And He answered and said, “Have you not read that He who created them from the beginning **MADE THEM MALE AND FEMALE,**

5 and said, ‘**FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND HIS MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH**’? **6** So they are no longer two, but one flesh. Therefore, what God has joined together, no person is to separate.”

7 They *said to Him, “Why, then, did Moses command to **GIVE HER A CERTIFICATE OF DIVORCE AND SEND HER AWAY?**” **8** He *said to them, “Because of your hardness of heart Moses permitted you to divorce your wives; but from the beginning it has not been this way. **9** And I say to you, whoever divorces his wife, except for sexual immorality, and marries another woman commits adultery.”

10 The disciples *said to Him, “If the relationship of the man with his wife is like this, it is better not to marry.”

11 But He said to them, “Not all men can accept this statement, but only those to whom it has been given. **12** For there are eunuchs who were born that way from their mother’s womb; and there are eunuchs who were made eunuchs by people; and there are also eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. The one who is able to accept this, let him accept it.”

Jesus Blesses Little Children

13 Then some children were brought to Him so that He would lay His hands on them and pray; and the disciples rebuked them. 14 But Jesus said, “iLeave the children alone, and do not forbid them to come to Me; for the kingdom of heaven belongs to such as these.” 15 After laying His hands on them, He departed from there.

The Rich Young Ruler

16 And someone came to Him and said, “Teacher, what good thing shall I do so that I may obtain eternal life?”

17 And He said to him, “Why are you asking Me about what is good? There is only One who is good; but if you want to enter life, keep the commandments.”

18 Then he *said to Him, “Which ones?” And Jesus said, “YOU SHALL NOT COMMIT MURDER; YOU SHALL NOT COMMIT ADULTERY; YOU SHALL NOT STEAL; YOU SHALL NOT GIVE FALSE TESTIMONY; 19 HONOR YOUR FATHER AND MOTHER; and YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.”

20 The young man *said to Him, “All these I have kept; what am I still lacking?”

21 Jesus said to him, “If you want to be complete, go and sell your possessions and give to the poor, and you will have treasure in heaven; and come, follow Me.” 22 But when the young man heard this statement, he went away grieving; for he was one who owned much property.

23 And Jesus said to His disciples, “Truly I say to you, it will be hard for a rich person to enter the kingdom of heaven.

24 And again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich person to enter the kingdom of God.”

25 When the disciples heard this, they were very astonished and said,

“Then who can be saved?” 26 And looking at them, Jesus said to them, “With people this is impossible, but with God all things are possible.”

The Disciples’ Reward

27 Then Peter responded and said to Him, “Behold, we have left everything and followed You; what then will there be for us?”

28 And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And everyone who has left houses or brothers or sisters or father or mother nor children or farms on account of My name, will receive many times as much, and will inherit eternal life. 30 But many who are first will be last; and the last, first.

MATTHEW 20

Laborers in the Vineyard

1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. 2 When he had agreed with the laborers for a denarius for the day, he sent them into his vineyard. 3 And he went out about the third hour and saw others standing idle in the marketplace; 4 and to those he said, ‘You go into the vineyard also, and whatever is right, I will give you.’ And so they went. 5 Again he went out about the sixth and the ninth hour, and did the same thing. 6 And about the eleventh hour he went out and found others standing around; and he said to them, ‘Why have you been standing here idle all day long?’ 7 They said to him, ‘Because no one hired us.’ He said to them, ‘You go into the vineyard too.’

8 “Now when evening came, the owner of the vineyard said to his

foreman, 'Call the laborers and pay them their wages, starting with the last group to the first.' 9 When those hired about the eleventh hour came, each one received a denarius. 10 And so when those hired first came, they thought that they would receive more; but each of them also received a denarius. 11 When they received it, they grumbled at the landowner, 12 saying, 'These who were hired last worked only one hour, and you have made them equal to us who have borne the burden of the day's work and the scorching heat.'

13 But he answered and said to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? 14 Take what is yours and go; but I want to give to this last person the same as to you. 15 Is it not lawful for me to do what I want with what is my own? Or is your eye envious because I am generous?' 16 So the last shall be first, and the first, last."

Request for Preferred Treatment

20 Then the mother of the sons of Zebedee came to Jesus with her sons, bowing down and making a request of Him. 21 And He said to her, "What do you desire?" She *said to Him, "Say that in Your kingdom these two sons of mine shall sit, one at Your right, and one at Your left." 22 But Jesus replied, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They *said to Him, "We are able."

23 He *said to them, "My cup you shall drink; but to sit at My right and at My left is not Mine to give, but it is for those for whom it has been prepared by My Father."

24 And after hearing this, the other ten disciples became indignant with the two brothers. 25 But Jesus called them to Himself and said, "You know that the rulers of the Gentiles domineer over them, and those in high position exercise authority over them.

26 It is not this way among you, but whoever wants to become prominent among you shall be your servant, 27 and whoever desires to be first among you shall be your slave; 28 just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.”

Sight for Those Who Are Blind

MATTHEW 21

Cleansing the Temple

12 And Jesus entered the temple area and drove out all those who were selling and buying on the temple grounds, and He overturned the tables of the money changers and the seats of those who were selling doves. 13 And He *said to them, “It is written: ‘MY HOUSE WILL BE CALLED A HOUSE OF PRAYER’; but you are making it a DEN OF ROBBERS.”

“Do You hear what these children are saying?” And Jesus *said to them, “Yes. Have you never read, ‘FROM THE MOUTHS OF INFANTS AND NURSING BABIES YOU HAVE PREPARED PRAISE FOR YOURSELF’?”

Parable of Two Sons

28 “But what do you think? A man had two sons, and he came to the first and said, ‘Son, go work today in the vineyard.’ 29 But he replied, ‘I do not want to.’ Yet afterward he regretted it and went. 30 And the man came to his second son and said the same thing; and he replied, ‘I will, sir’; and yet he did not go. 31 Which of the two did the will of his father?” They *said, “The first.” Jesus *said to them, “Truly I say to you that the tax collectors and prostitutes will get into the kingdom of God before you. 32 For John came to you in the way of righteousness and you did not believe him; but the tax collectors and prostitutes did believe him; and you, seeing this, did not even have

second thoughts afterward so as to believe him.

Parable of the Landowner

42 Jesus *said to them, “Did you never read in the Scriptures, ‘A STONE WHICH THE BUILDERS REJECTED, THIS HAS BECOME THE CHIEF CORNERSTONE; THIS CAME ABOUT FROM THE LORD, AND IT IS MARVELOUS IN OUR EYES’? 43 Therefore I say to you, the kingdom of God will be taken away from you and given to a people producing its fruit. 44 And the one who falls on this stone will be broken to pieces; and on whomever it falls, it will crush him.”

45 When the chief priests and the Pharisees heard His parables, they understood that He was speaking about them. 46 And although they sought to arrest Him, they feared the crowds, since they considered Him to be a prophet.

MATTHEW 22

Parable of the Marriage Feast

11 “But when the king came in to look over the dinner guests, he saw a man there who was not dressed in wedding clothes, 12 and he *said to him, ‘Friend, how did you get in here without wedding clothes?’ And the man was speechless. 13 Then the king said to the servants, ‘Tie his hands and feet, and throw him into the outer darkness; there will be weeping and gnashing of teeth in that place.’ 14 For many are called, but few are chosen.”

34 But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered together. 35 And one of them, a lawyer, asked Him a question, testing Him: 36 “Teacher, which is the great commandment in the Law?” 37 And He said to him, “ ‘YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.’ 38

This is the great and foremost commandment. 39 The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' 40 Upon these two commandments hang the whole Law and the Prophets."

MATTHEW 23

Hypocrisy Exposed

1 Then Jesus spoke to the crowds and to His disciples, 2 saying: "The scribes and the Pharisees have seated themselves in the chair of Moses.

3 Therefore, whatever they tell you, do and comply with it all, but do not do as they do; for they say things and do not do them.

4 And they tie up heavy burdens and lay them on people's shoulders, but they themselves are unwilling to move them with so much as their finger.

5 And they do all their deeds to be noticed by other people; for they broaden their phylacteries and lengthen the tassels of their garments.

6 And they love the place of honor at banquets, and the seats of honor in the synagogues,

7 and personal greetings in the marketplaces, and being called Rabbi by the people.

8 But as for you, do not be called Rabbi; for only One is your Teacher, and you are all brothers and sisters.

9 And do not call anyone on earth your father; for only One is your Father, He who is in heaven.

10 And do not be called leaders; for only One is your Leader, that is, Christ.

11 But the greatest of you shall be your servant.

12 Whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.

Eight Woes

13 “But woe to you, scribes and Pharisees, hypocrites, because you shut the kingdom of heaven in front of people; for you do not enter it yourselves, nor do you allow those who are entering to go in.

15 “Woe to you, scribes and Pharisees, hypocrites, because you travel around on sea and land to make one proselyte; and when he becomes one, you make him twice as much a son of hell as yourselves.

16 “Woe to you, blind guides, who say, ‘Whoever swears by the temple, that is nothing; but whoever swears by the gold of the temple is obligated.’

17 You fools and blind men! Which is more important, the gold or the temple that sanctified the gold? 18 And you say, ‘Whoever swears by the altar, that is nothing; but whoever swears by the offering that is on it is obligated.’ 19 You blind men, which is more important, the offering or the altar that sanctifies the offering?

20 Therefore, the one who swears by the altar, swears both by the altar and by everything on it. 21 And the one who swears by the temple, swears both by the temple and by Him who dwells in it. 22 And the one who swears by heaven, swears both by the throne of God and by Him who sits upon it.

23 “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier provisions of the

Law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

24 You blind guides, who strain out a gnat and swallow a camel!

25 “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence. 26 You blind Pharisee, first clean the inside of the cup and of the dish, so that the outside of it may also become clean.

27 “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men’s bones and all uncleanness.

28 So you too, outwardly appear righteous to people, but inwardly you are full of hypocrisy and lawlessness.

29 “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs for the prophets and decorate the monuments of the righteous, 30 and you say, ‘If we had been living in the days of our fathers, we would not have been partners with them in shedding the blood of the prophets.’ 31 So you testify against yourselves, that you are sons of those who murdered the prophets. 32 Fill up, then, the measure of the guilt of your fathers.

33 You snakes, you offspring of vipers, how will you escape the sentence of hell?

34 “Therefore, behold, I am sending you prophets and wise men and scribes; some of them you will kill and crucify, and some of them you will flog in your synagogues, and persecute from city to city, 35 so that upon you will fall the guilt of all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah, the son of Berechiah, whom you murdered between the temple and the altar.

36 Truly I say to you, all these things will come upon this generation.

Grieving over Jerusalem

37 “Jerusalem, Jerusalem, who kills the prophets and stones those who have been sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.

38 Behold, your house is being left to you desolate! 39 For I say to you, from now on you will not see Me until you say, ‘BLESSED IS THE ONE WHO COMES IN THE NAME OF THE LORD!’ ”

MATTHEW 24

Signs of Christ’s Return

3 And as He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?”

4 And Jesus answered and said to them, “See to it that no one misleads you. 5 For many will come in My name, saying, ‘I am the Christ,’ and they will mislead many people. 6 And you will be hearing of wars and rumors of wars. See that you are not alarmed, for those things must take place, but that is not yet the end. 7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. 8 But all these things are merely the beginning of birth pains.

9 “Then they will hand you over to tribulation and kill you, and you will be hated by all nations because of My name. 10 And at that time many will fall away, and they will

betray one another and hate one another. 11 And many false prophets will rise up and mislead many people. 12 And because lawlessness is increased, most people's love will become cold.

13 But the one who endures to the end is the one who will be saved. 14 This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.

Perilous Times

15 "Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place—let the reader understand— 16 then those who are in Judea must flee to the mountains. 17 Whoever is on the housetop must not go down to get things out of his house. 18 And whoever is in the field must not turn back to get his cloak. 19 But woe to those women who are pregnant, and to those who are nursing babies in those days! 20 Moreover, pray that when you flee, it will not be in the winter, or on a Sabbath.

21 For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will again. 22 And if those days had not been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.

23 Then if anyone says to you, 'Behold, here is the sChrist,' or 'He is over here,' do not believe him. 24 For false christs and false prophets will arise and will provide great signs and wonders, so as to mislead, if possible, even the elect. 25 Behold, I have told you in advance. 26 So if they say to you, 'Behold, He is in the wilderness,' do not go out; or, 'Behold, He is in the inner rooms,' do not believe them.

27 For just as the lightning comes from the east and flashes as far as the west, so will the coming of the Son of Man be. 28 Wherever the corpse is, there the vultures will gather.

The Glorious Return

29 “But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken.

30 And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory.

31 And He will send forth His angels with A GREAT TRUMPET BLAST, and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.

Parable of the Fig Tree

32 “Now learn the parable from the fig tree: as soon as its branch has become tender and sprouts its leaves, you know that summer is near; 33 so you too, when you see all these things, recognize that He is near, right at the door. 34 Truly I say to you, this generation will not pass away until all these things take place. 35 Heaven and earth will pass away, but My words will not pass away.

36 “But about that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

37 For the coming of the Son of Man will be just like the days of Noah. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, 39 and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be.

40 At that time there will be two men in the field; one will be taken and one will be left. 41 Two women will be grinding at the mill; one will be taken and one will be left.

Be Ready for His Coming

42 “Therefore be on the alert, for you do not know which day your Lord is coming. 43 But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.

44 For this reason you must be ready as well; for the Son of Man is coming at an hour when you do not think He will.

45 “Who then is the faithful and sensible slave whom his master put in charge of his household slaves, to give them their food at the proper time?

46 Blessed is that slave whom his master finds so doing when he comes. 47 Truly I say to you that he will put him in charge of all his possessions.

48 But if that evil slave says in his heart, ‘My master is not coming for a long time,’ 49 and he begins to beat his fellow

slaves, and he eats and drinks with those habitually drunk;

50 then the master of that slave will come on a day that he does not expect, and at an hour that he does not know, 51 and he will cut him in two and assign him a place with the hypocrites; in that place there will be weeping and gnashing of teeth.

MATTHEW 25

Parable of Ten Virgins

11 Yet later, the other virgins also came, saying, ‘Lord, lord, open up for us.’ 12 But he answered, ‘Truly I say to you, I do not know you.’ 13 Be on the alert then, because you do not know the day nor the hour.

Parable of the Talents

19 “Now after a long time the master of those slaves *came and *settled accounts with them. 20 The one who had received the five talents came up and brought five more talents, saying, ‘Master, you entrusted five talents to me. See, I have earned five more talents.’ 21 His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter the joy of your master.’

22 “Also the one who had received the two talents came up and said, ‘Master, you entrusted two talents to me. See, I have earned two more talents.’ 23 His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter the joy of your master.’

24 “Now the one who had received the one talent also came up

and said, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not scatter seed. 25 And I was afraid, so I went away and hid your talent in the ground. See, you still have what is yours.'

26 "But his master answered and said to him, 'You worthless, lazy slave! Did you know that I reap where I did not sow, and gather where I did not scatter seed? 27 Then you ought to have put my money in the bank, and on my arrival I would have received my money back with interest. 28 Therefore: take the talent away from him, and give it to the one who has the ten talents.'

29 "For to everyone who has, more shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. 30 And throw the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

The Judgment

31 "But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. 32 And all the nations will be gathered before Him; and He will separate them from one another, just as the shepherd separates the sheep from the goats; 33 and He will put the sheep on His right, but the goats on the left.

34 "Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.

35 For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; 36 naked, and you

clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.'

37 Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? 38 And when did we see You as a stranger, and invite You in, or naked, and clothe You? 39 And when did we see You sick, or in prison, and come to You?'

40 And the King will answer and say to them, 'Truly I say to you, to the extent that you did it for one of the least of these brothers or sisters of Mine, you did it for Me.'

41 "Then He will also say to those on His left, 'Depart from Me, you accursed people, into the eternal fire which has been prepared for the devil and his angels; 42 for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; 43 I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.'

44 Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or as a stranger, or naked, or sick, or in prison, and did not take care of You?'

45 Then He will answer them, 'Truly I say to you, to the extent that you did not do it for one of the least of these, you did not do it for Me, either.' 46 These will go away into eternal punishment, but the righteous into

eternal life.”

MATTHEW 26

The Lord’s Supper Instituted

26 Now while they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” 27 And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; 28 for this is My blood of the covenant, which is being poured out for many for forgiveness of sins. 29 But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it with you, new, in My Father’s kingdom.”

30 And after singing a hymn, they went out to the Mount of Olives.

31 Then Jesus *said to them, “You will all fall away because of Me this night, for it is written: ‘I WILL STRIKE THE SHEPHERD, AND THE SHEEP OF THE FLOCK WILL BE SCATTERED.’ 32 But after I have been raised, I will go ahead of you to Galilee.”

33 But Peter replied to Him, “Even if they all fall away because of You, I will never fall away!” 34 Jesus said to him, “Truly I say to you that this very night, before a rooster crows, you will deny Me three times.” 35 Peter *said to Him, “Even if I have to die with You, I will not deny You!” All the disciples said the same thing as well.

MATTHEW 27

Jesus before Pilate

22 Pilate *said to them, “Then what shall I do with Jesus who is called Christ?” They all *said, “Crucify Him!” 23 But he said, “Why, what evil has He done?” Yet they kept shouting all the more, saying, “Crucify Him!”

MATTHEW 28

Jesus Is Risen!

The Great Commission

16 But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated to them. 17 And when they saw Him, they worshiped Him; but some were doubtful. 18 And Jesus came up and spoke to them, saying, “All authority in heaven and on earth has been given to Me.

19 Go, therefore, and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

20 teaching them to follow all that I commanded you; and behold, I am with you always, to the end of the age.”

